

Connect with health promotion, wellness, and employee benefit professionals from a range of settings, including workplace, academic, community, government, health plans, health systems, and more!



# EXHIBIT AND SPONSORSHIP OPPORTUNITIES

Exhibit Dates: March 25-26, 2026

March 25-27, 2026

The Broadmoor Colorado Springs, Colorado

Learn More at www.HealthPromotionConference.org





Connect with professionals committed to advancing the health and well-being of the populations they serve.

## **Our Dedicated Audience**

Our devoted audience is fully dedicated to maximizing their conference experience, including learning about the products, services, and resources they depend on to enrich their programs and strategies.

## Who You Will Meet

Meet leaders in health promotion, wellness, and employee benefits who represent a diverse range of prominent workplace, clinical, educational, and community programs in the United States and across the globe.

- Health promotion and wellness managers
- Human resources directors
- Benefits managers
- Health plan leaders
- Health insurance underwriters and brokers
- Health plan strategists

- Benefits executives
- Benefit plan advisors
- Health policy analysts
- Hospital and clinic managers
- Physicians
- Medical directors
- Exercise specialists

- Dietitians
- Educators
- Nutritionists
- Psychologists
- Health educators
- Nurses
- Scientists





# **Exhibitor Package**

# Exhibit Dates: March 25 & 26, 2026

# Book your space before January 5, 2026 and save!

Exhibitor Package Early Price: \$3,750 After January 5: \$4,050

#### Package includes:

- One six-foot skirted table and two chairs
- Listing on the conference mobile app
- Registrant list prior to the conference and postconference (name, company, city, and state)
- Two complimentary conference registrations for the three-day core conference (March 25-27, 2026)

## **Exhibitor Schedule**

#### **Exhibitor Setup**

Tuesday, March 24 3:00-5:00 p.m.

#### **Exhibits Open**

Wednesday, March 25 7:30 a.m.-6:00 p.m.

#### **Key Traffic Times:**

- Continental Breakfast
- Morning Beverage Break
- Lunch
- Welcome Reception

Thursday, March 26 7:30 a.m.-4:30 p.m.

#### **Key Traffic Times:**

- Continental Breakfast
- Morning Beverage Break
- Lunch

#### **Exhibitor Dismantle**

Thursday, March 26 4:30-6:00 p.m.

Schedule is subject to change.





Learn more and reserve your space | www.HealthPromotionConference.org

#### **OR CONTACT**

Sara Milner | (803) 868-3853 | smilner@wellnessalliance.org

# **Sponsorship Packages**

#### Gold

Gold sponsorships include one complimentary registration.

#### LANYARDS—\$5,000 Exclusive

Your company name and logo will receive maximum visibility when printed on the lanyards distributed to each attendee during check-in. (Please note that the sponsor provides the lanyards.)

#### **LUNCH—\$5,000**

At the conference, attendees will be treated to a tasty and healthy lunch. As a sponsor, your organization will be prominently featured on signage and tent cards during the lunch service. Sponsorship is for one day of lunch during the core conference (Wednesday or Thursday), or for the Intensive Training Seminars.

#### MAINSTAGE ACTIVITY—\$5,000 (two available)

Lead a ten-minute activity on the main stage prior to an afternoon keynote. Your activity will be noted following the morning keynotes. All activities must be approved by the program manager.

#### **MOBILE APP—\$5,000 Exclusive**

Gain continuous exposure for your logo and/or advertisement as attendees refer to the conference app before, during, and after the event. With the ability to save schedules, browse exhibitor and sponsor listings, access speaker handouts, and more, attendees will repeatedly view your brand, maximizing its visibility and impact.

#### **ROOM SPONSOR—\$5,000** (three available)

Curate a memorable attendee experience by sponsoring our mothers' room, relaxation room, or poster row. Work with conference leadership to design a room that meets attendees' needs and promotes your product. Logo will featured on signage.

#### WELCOME RECEPTION—\$5,000

Join us in hosting a delightful welcome reception on Wednesday evening, open to all conference attendees. This engaging social event marks the commencement of the conference and offers abundant opportunities to connect with friends and colleagues. As the sponsor, you will have the privilege of providing approved giveaways during the reception. Plus, your organization will be prominently recognized as the sponsor on the conference website, mobile app, and signage at the reception.

#### WI-FI-\$5,000

Be the sponsor of the service that attendees highly value—fast and reliable Wi-Fi access. Your logo will be prominently displayed on the splash page that appears when attendees sign on to the Wi-Fi network. Plus, your logo will be featured wherever conference Wi-Fi information is provided.

## Silver

Silver sponsorships include one conference registration at a 50% discount.

#### **ACTIVITY SESSIONS—\$2,500 Exclusive**

Our popular daily activity and fitness sessions encompass a range of activities, such as yoga, Pilates, HIIT, meditation, walking, and more. Show how your organization "walks the talk" of wellness as an activity session sponsor. Your organization will receive prominent recognition on signage and in the conference mobile app.

#### **MORNING COFFEE/BEVERAGE BAR—\$2,500**

Always appreciated, morning coffee is a must for many attendees. They will thank you for helping them start their day feeling invigorated and ready to embrace everything the conference offers.

#### WELCOME GIFT—\$2,500

Be sure all attendees are greeted with a welcome gift from your organization when they check in for the conference. Conference swag not only serves as brand exposure but is also a way to show

appreciation to the attendees for their participation. Consider a tote bag, a luggage tag, or even a sweet treat or healthy snack.

#### **NOTEPADS AND PENS—\$2,500 Exclusive**

Have your company logo on all the conference notepads and pens, as the whole audience takes notes throughout the event. The brand visibility continues as they take their notepads and pens home with them. Sponsors are responsible for providing the imprinted notepads and pens as well as shipping and handling.

#### HAND SANITIZER—\$2,500

Everyone can appreciate hand sanitizer. Be sure attendees see your name every time they use it. Sponsors are responsible for providing the imprinted sanitizers.

# **Sponsorship Rewards**

Benefits	Gold \$5,000	Silver \$2,500
Signage at each sponsored event	✓	✓
Complimentary registrations	1	50% off 1
Logo and link on conference mobile app	<b>√</b>	✓
Pre- and postconference attendee mailing list including name and mailing address (no email)	1	1
Tent cards or decals—Company name and logo will be printed on tent cards or decals placed on event tables at applicable sponsored events.	J	J





# 2026 EXHIBITOR APPLICATION AND CONTRACT

Company/Organization Information (Please print clearly.)				
APPROVED BY Name	Title	Email		
Organization				
Address				
City	State/Province	Country ZIP/Postal code		
Phone				
Website				
Event Contact (Person to receive all future exhibition correspondence and information)				
Name	Title	Email		
Company				
Phone				
<b>Booth Information</b>				
Exhibit dates: March 25 and 26, 2026 Exhibit space: (6-foot table) Exhibit fee: \$3,750 Through January 5, 2026 \$4,050 After January 5, 2026		gistrations for the three-day core conference (March 25-27,	, 2026).	
1st Table Choice	, ,			
2nd Table Choice	Additional registrations beyond the tv	vo allotted require purchase at full core conference registra	tion rate.	
Contractual Agreement				
We hereby apply for exhibit appear at the Art & Caionea of Health	Promotion Conference (ACHPC) to be held Mar	oh 24 27 2026 Ma agree to chide by the Contract Torms	and	

We hereby apply for exhibit space at the Art & Science of Health Promotion Conference (ASHPC) to be held March 24-27, 2026. We agree to abide by the **Contract Terms and Regulations** (pages 8 and 9), accompanied by this application, which form a part of this contract between our firm (Exhibitor) and the Art & Science of Health Promotion Conference. We understand that this is not a contract until officially accepted by the Art & Science of Health Promotion Conference.

ACCEP	LED B	Y EXH	IBITOR

## \_\_\_\_ S

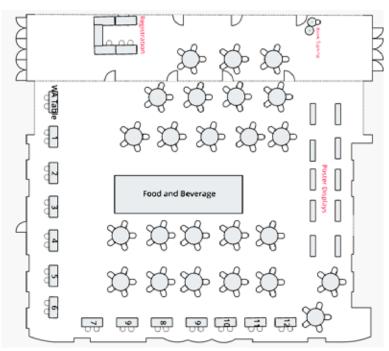
Title\_\_\_\_\_

Title \_\_\_\_\_\_ Table(s) assigned \_\_\_\_\_\_

ACCEPTED BY ART & SCIENCE OF HEALTH PROMOTION CONFERENCE

#### Please retain a copy of this form for your records.

#### **Exhibitor Floor Plan**



\*Floor plan subject to minor changes





#### **Personnel Registration**

Each exhibit space includes two complimentary full-conference registrations. Registration for a one-day Intensive Training Seminar is available for additional fee. Any additional conference registrations beyond the two allotted must be purchased at the full-conference registration rate. Email smilner@wellnessalliance.org for more information.

(1) Complimentary Conference Registration	on		
Full first name	M.I L	ast name	
Academic credentials (e.g., M.P.H., M.D.,	etc.)		
First name for badge	Title _		
Address			Business 🗆 Home
City	State/Province _	Country ZIP/Postal code	
Phone			(complimentary)  ☐ Intensive Training Seminar—
Email (required for registration)			One-Day
(2) Complimentary Conference Registrati	on		
Full first name	M.I L	ast name	
Academic credentials (e.g., M.P.H., M.D.,	etc.)		
First name for badge	Title		
Address			Business 🗆 Home
City	State/Province _	Country ZIP/Postal code	
Phone			(complimentary)  ─ ☐ Intensive Training Seminar—
Email (required for registration)			One-Day
(3) Additional Registration (additional fee	e required)		
Full first name	M.I L	ast name	
Academic credentials (e.g., M.P.H., M.D.,	etc.)		
First name for badge	Title		
Address			Business 🗆 Home
City	State/Province _	Country ZIP/Postal code	Core conference registration—
Phone			See below for additional fee.  — Intensive Training Seminar—
Email (required for registration)			One-Day
Payment Information			
Full payment in U.S. funds must accompa	ny order.		
Make check payable to Art & Science of	Health Promotion Conference.	□ Check # \$	
□ VISA □ MasterCard □ Disc	over		
Credit card #		Exp. date	
Cardholder's name (print)			
Exhibition/Order Summary			
Exhibit fee \$			
Core Conference (Three Days) \$		One-Day Intensive Training Seminar	S
Through February 11, 2026	After February 11, 2026	Through February 11, 2026	After February 11, 2026
Member— \$1,095 Non-Member— \$1,395	Member— \$1,295 Non-Member— \$1,595	Member—\$650 Non-Member—\$750	Member—\$800 Non-Member—\$900
Total (U.S. funds) \$			





For exhibit and sponsorship information, contact Sara Milner at smilner@wellnessalliance.org or (803) 868-3853.



Mail the application form with check or credit card number to Art & Science of Health Promotion Conference P.O. Box 689954, Chicago, IL 60695-9954.





# 2026 EXHIBITOR

#### CONTRACT TERMS AND REGULATIONS

#### **EXHIBITION PROGRAM MANAGEMENT**

This Exhibition is produced by and subject to the terms and conditions imposed by the Art & Science of Health Promotion Conference, hereafter referred to as the ASHPC. The ASHPC will provide exhibition management and attendance promotion.

#### **GENERAL**

To preserve and maximize the educational value of the Exhibition, the ASHPC reserves the right to determine the eligibility of any Exhibitor and reserves sole control over admission policies. These terms and regulations are established for the mutual protection of the ASHPC and the Exhibitor. Acceptance of application to exhibit does not constitute, in any way, ASHPC endorsement or approval of the Exhibitor's products or services. ASHPC reserves the right to make changes in the time schedule or in the general plan of the Exhibition as may be deemed to be in the best interest of the ASHPC, the Exhibitors or the Exhibition generally. All matters not specifically covered by these terms and regulations shall be subject to the decision of the ASHPC. All terms of this contract will be enforced by the ASHPC.

The ASHPC reserves the right to revise the original and approved floor plan should all space not be sold and to relocate assigned and confirmed booth space.

#### CONTRACT FOR SPACE

Application for display space, accompanied by the required payment and receipt of a product/service synopsis, constitutes a contract for the assignment of space pending acceptance by the ASHPC. Any Exhibitor failing to occupy space is not relieved of the obligation to pay the full rental price. This contract will not be binding upon the ASHPC in the event of strikes, labor disputes, acts of God, or other circumstances beyond the control of the ASHPC.

#### **CANCELLATION POLICY**

No refunds will be granted for booth cancellations after December 31, 2025. Booth cancellation cancels all complimentary or discounted registrations. Booth personnel canceling on or after the opening of the conference for

#### **SHARING AND SUBLETTING**

NO two (2) companies may share the six-foot display space. A company is defined as the same business or firm and can involve only a single line of business. Exhibitors may not permit nonexhibiting companies' representatives to work in their booth. Exhibitors agree not to assign or sublet the whole or any portion of the rented space. The signage per Exhibitor shall identify a single firm or business.

#### **EXHIBITOR REGISTRATION**

A maximum of two (2) persons will be admitted badges per each 6' display space. Additional conference registrations can be purchased for the regular attendee price.

Materials and badges will be distributed by ASHPC at the conference registration desk located in The Broadmoor

No individual will be admitted to the exhibit space, for any reason, without an admittance badge. Exhibit badges or registrations may not be shared.

#### **BOOTH STAFF PERSONNEL**

On-Site Registrations—Booth staff registering on site will not be invoiced. Payment of applicable fees is due in full at the time of transaction.

Exhibitors canceling booth personnel on or after the opening day of the exhibit hall forfeit ALL registration fees.

#### **EXHIBITOR REPRESENTATIVES**

Each exhibiting organization's event contact is the official representative to:

- Authorize and enter into such service contracts necessary for the installation and removal of exhibits and the provision of services.
- (2) Be present, registered and in the booth on Wednesday, March 25, 2026, 8:00 a.m.
- (3) See that the booth is staffed. Failure to comply will result in the eviction of the organization by the ASHPC and all service charges billed to and paid by the Exhibitor.

#### **TABLETOP DISPLAYS ONLY**

- One 6' skirted table, two chairs will be provided.
   Pipe and drape is not permitted behind your booth.
- (2) The exhibit area is carpeted.
- (3) Exhibit structures may not exceed eight feet in height and six feet in width.

#### **OFFICIAL SERVICE CONTRACTOR**

All work performed in the exhibit area is under the jurisdiction of The Broadmoor. It is the responsibility of the Exhibitor to be knowledgeable of, and in compliance with, all the requirements in effect.

# EXHIBITOR FORMS AND SHIPPING INSTRUCTIONS

Exhibitor Forms and Shipping Instructions will be electronically mailed in January 2026 to the exhibiting firm's designated Event Contact. The electronic manual will contain all order forms and deadline dates, electrical, and shipping and material-handling information and forms.

#### **SHIPPING**

Exhibitor agrees to ship at its own expense all property to be exhibited. All shipments must be prepaid. Cash on delivery shipments cannot be accepted at any time. Shipping information will be sent to confirmed exhibitors in January 2026.

#### INSTALLATION

Tuesday, March 24, 2026, 3:00-5:00 p.m.

- All displays and equipment must be in place and crates removed by Wednesday, March 25, 2026, 6:30 a.m.
- (2) ASHPC reserves the right, should any rented space remain unoccupied at Wednesday, March 25, 2026, 6:30 a.m. to rent or occupy said space. This clause shall not be construed as affecting the obligation of the Exhibitor to pay the full amount of the rental fee for space provided. The Exhibitor reserves the right to order the removal of all display materials and crates not in the process of being set.
- The charge for labor to complete either of these options will be billed to the Exhibitor, and the ASHPC shall have no liability for such work.

Children are not allowed on the exhibit floor at any time.

#### **DISMANTLING**

Thursday, March 26, 2026, 4:40-6:00 p.m.

- All exhibits MUST remain intact until Thursday, March 26, 2026, 4:30 p.m. No goods may be packed or removed before that time.
- (2) Freight not picked up by 9:00 p.m. will be rerouted onto another carrier at the Exhibitor's expense.
- (3) All exhibiting companies are responsible for all labor and other costs associated with setup and dismantling of their own exhibits.

(continued on next page)

# 2026 EXHIBITOR CONTRACT TERMS AND REGULATIONS

#### CONDUCT/RESTRICTIONS

The ASHPC reserves the right to restrict exhibits which, because of noise, odors, method of operations, or any other reason, become objectionable or otherwise detract from or are out of keeping with the character of the ASHPC Exhibition as a whole. This reservation includes persons, gaming devices, things, live animals, printed material, or conduct. The ASHPC reserves the right to approve, prohibit, and/or restrict the distribution of any promotional and/or giveaway items. ONLY those products/services approved by the ASHPC at the time of application and approval may be demonstrated and/or displayed.

Exhibitors agree to abide by the following restrictions:

- The Exhibitor shall not conduct outside activities which are likely to take qualified attendees from the official and scheduled Conference and/or Exhibition functions.
- (2) Receptions, demonstrations, or meetings in hospitality suites may not be conducted during scheduled and published open hours of the Exhibition or Conference.
- (3) Food products or beverages are not to be distributed without prior written approval from the ASHPC. No outside alcohol may be brought into The Broadmoor.
- (4) Sales/transactions, or any form of order taking for cash or credit within the exhibit space by an Exhibitor or anyone on its behalf, are allowed for educational materials and books with the approval of the exhibit manager.
  - The sale of other items is prohibited, unless expressly approved by the exhibit manager at least seven days in advance of the opening of the exhibits.
- (5) Exhibitor agrees to treat all conference attendees with courtesy and not to discriminate against any person for any reason. The ASHPC reserves the right to remove any Exhibitor whose personnel discriminate against any persons in any manner.
- (6) Badges—All booth personnel will be required to wear the official conference badge issued at registration. Badges and registration materials will be distributed only to registered personnel. Exhibit personnel may not exchange, deface, mark, or alter the badge in any manner. No comp badges will be issued.
- (7) Any oral or written communication indicating or suggesting that the ASHPC endorses or approves of the Exhibitor's products or services is prohibited and is grounds for closing of an exhibit with no refund of fees or deposits to the Exhibitor.

(8) Drawings for prizes are permitted at your booth. Winners may not be announced from the booth. Exhibitors are responsible for contacting and arranging for pick up or shipping of the prizes to winner.

#### SOLICITATION

The aisles and other spaces in the exhibition and conference areas, not leased to Exhibitors, shall be under the control of the ASHPC. All displays, equipment demonstrations, presentations, distribution of literature, or any other type of activity shall be conducted in a professional nature, avoiding the use of sideshow or theatrical gimmicks inside the space contracted. Standing in aisles, or in front of other exhibit booths, for advertising purposes is strictly prohibited.

Persons connected with nonexhibiting concerns are prohibited from any dealing, exhibiting or soliciting within the exhibit hall, convention facilities, or hospitality suites and suites of the ASHPC conference hotels. Exhibitors are urged to report immediately any violations of this rule to the Exhibit Manager or a member of the ASHPC staff.

#### FIREPROOFING AND SAFETY

All decorations, drapes, signs, banners, acoustical materials, plastic cloths or any other similar materials generally considered to be easily ignited shall be flame retardant to the satisfaction of the town of Colorado Springs, Colorado. Compliance with all local, state and county safety, health and fire ordinances is required.

Aisles and exits shall be kept clean, clear and free of obstruction. Display literature/reserve supplies are to be limited to reasonable quantities. A reasonable quantity shall mean materials, enough to disperse in a minimum of four (4) hours, may be kept within the booth space but must be stored in a safe, neat and compact manner, out of the view of attendees. Empty boxes and crates must be stored under your table. It will be the responsibility of the Exhibitor to arrange for excess storage through the Broadmoor.

#### **LICENSING**

Exhibitor shall secure any and all necessary licenses for any (a) performances, displays, or other uses of copyrighted works or patented inventions; and (b) use of any name, likeness, signature, voice or other impression, or other intellectual property used directly or indirectly by Exhibitor.

## AMERICANS WITH DISABILITIES ACT (ADA)

Exhibitor agrees to comply with all applicable provisions of ADA and shall indemnify the ASHPC, its officers, directors, members, and agents for Exhibitor's failure to comply with ADA provisions.

#### **TERMINATION OF EXHIBIT**

If the premises where the Exhibition is to be housed are destroyed or damaged or the Exhibition fails to take place as scheduled or is relocated or interrupted and discontinued or access to the premises is prevented or interfered with by reason of any strike, lockout, injunction, act of war, act of God, emergency declared by any government agency, or for any other reason, this contract may be terminated by the ASHPC. In the event of such termination, the Exhibitor waives any and all damages and claims for damages, and agrees that the sole liability for the ASHPC shall be to return to each participating organization the registration payment.

#### **LIABILITY AND INSURANCE**

Exhibitor agrees to protect, save and keep the ASHPC and The Broadmoor forever harmless from any damage or charges imposed for violation of any law or ordinance, whether caused by the Exhibitor and its agents and employees or those holding under the Exhibitor, as well as to strictly comply with the applicable terms and conditions contained in the agreement between The Broadmoor and the ASHPC regarding the Exhibition premises. And, further, Exhibitor shall at all times protect, indemnify, save and keep harmless the ASHPC and The Broadmoor against and from any and all loss, cost, damage, liability or expense arising from or out of or by reason of any accident or other occurrence to anyone or anything, including the Exhibitor, its agents, employees and business entities, which arises from or out of or by reason of said Exhibitor's occupancy and use of the Exhibition premises or a part thereof.

The ASHPC will exercise reasonable care for the protection of Exhibitor's materials and displays. However, the exhibiting company, on signing this contract, expressly releases the ASHPC and The Broadmoor, Colorado Springs from, and agrees to indemnify same against, any and all claims for such loss, damage, or injury. Exhibitors desiring to carry insurance on their exhibit, display, products, etc., will place it at their own expense.

#### STANDARD ARBITRATION CLAUSE

Any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settled by binding arbitration in accordance with the Rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator(s) may be entered in any court of competent jurisdiction.

Responsibility of the Exhibiting Firm—to be fully familiar with these rules and regulations and to see that each member of the firm attending the conference, either as exhibit personnel or registrant, or both, is familiar with these rules and regulations. Sign and return with Exhibit Application.			
Signature:	Print name:		
Company:	Title:		
Date:			
IMPORTANT: Copy this document for your files and please provide each exhibit booth staff person with a copy.			





# 2026 SPONSOR SPONSOR PERSONNEL REGISTRATION

Company/Organization Information (Ple	ase print clearly)		
APPROVED BY Name		Title	Email
Event contact (person to receive all futur	re sponsorship correspondence and in	nformation)	
Address		Email	
City		State/Province Country	ZIP/Postal code
Phone			
Sponsorship Choice			
Gold—\$5,000  Attendee Lunch  Welcome Reception  Lanyards  Mainstage Activity	☐ Mobile App ☐ Room Sponsor ☐ Wi-Fi	Silver—\$2,500  Activity Session  Morning Coffee/Beverage Bar  Welcome Gift  Notepads and Pens Hand Sanitzer	
Receive one complimentary core conference registration.		Receive 50% off one core conference registration.	
	wellnessalliance.org to register additionate	al personnel.	
(1) Full first name	M.I Last name		
Academic credentials (e.g., M.P.H., M.D.,	etc.)		
First name for badge	Title		
Address		☐ Business ☐ Ho	
City	State/Province _	Country ZIP/Postal code	Core conference registration (complimentary)
Phone			Intensive Training Seminar—
Email (required for registration)			One-Day
(2) Full first name	M.I Last name		
Academic credentials (e.g., M.P.H., M.D.,	etc.)		
			☐ Core conference registration
Address			me package. Additional registra-
		Country ZIP/Postal code	tion—See below for additional fee.)
Phone			Intensive Training Seminar—
Email (required for registration)			One-Day
(3) Full first name M.I Last name			
Academic credentials (e.g., M.P.H., M.D., etc.)			
First name for badge	Title		Core conference registration (Complimentary if included in
<del>-</del>		□ Business □ Ho	(Complimentary in included in
		Country ZIP/Postal code	tion—See below for additional
Phone		· —	fee.) Intensive Training Seminar—
Email (required for registration)			One-Day





Mail the application form with check or credit card number to Art & Science of Health Promotion Conference, P.O. Box 689954, Chicago, IL 60695-9954.

For exhibit and sponsorship information, contact Sara Milner at smilner@wellnessalliance.org or (803) 868-3853.





#### **Contractual Agreement**

We hereby apply for sponsorship at the 36th Annual Art & Science of Health Promotion Conference to be held March 25-27, 2026. We agree to abide by the **Contract Terms and Regulations** which form a part of this contract between our firm (Sponsor) and the Art & Science of Health Promotion Conference. We understand that this is not a contract until officially accepted by the Art & Science of Health Promotion Conference.

officially accepted by the Art & Scien	ce of Health Promotion Conference.		
ACCEPTED BY SPONSOR		ACCEPTED BY ART & SCIENCE OF	HEALTH PROMOTION CONFERENCE
Signature		Signature	
Title		Title	
Date			
Payment Information			
☐ Check # MasterCard  Credit card #	mpany order. Make check payable to Art & Sc  \$ American Express	Exp. date	
Exhibition/Order Summary			
Exhibit fee \$  Core Conference (Three Days) \$_		One-Day Intensive Training Semin	ar \$
• • •		•	
Through February 11, 2026 Member— \$1,095	<i>After February 11, 2026</i> Member— \$1,295	<i>Through February 11, 2026</i> Member—\$650	<i>After February 11, 2026</i> Member—\$800
Non-Member— \$1,395	Non-Member— \$1,595	Non-Member—\$750	Non-Member—\$900
Total (U.S. funds) \$			





Mail the application form with check or credit card number to Art & Science of Health Promotion Conference, P.O. Box 689954, Chicago, IL 60695-9954.



WA2512046



# 2026 SPONSOR

#### CONTRACT TERMS AND REGULATIONS

#### SPONSOR PROGRAM MANAGEMENT

Sponsorships are administered by and subject to the terms and conditions imposed by the Art & Science of Health Promotion Conference, hereafter referred to as the ASHPC. The ASHPC will provide exhibition management and attendance promotion.

#### **GENERAL**

To preserve and maximize the educational value of the Exhibition, the ASHPC reserves the right to determine the eligibility of any Sponsor and reserves sole control over admission policies. These terms and regulations are established for the mutual protection of the ASHPC and the Sponsor. Acceptance of application to sponsor does not constitute, in any way, an ASHPC endorsement or approval of the Exhibitor's products or services. The ASHPC reserves the right to make changes in the time schedule or in the general plan of the Exhibition as may be deemed to be in the best interest of the ASHPC, the Sponsors, or the Exhibition generally. All matters not specifically covered by these terms and regulations shall be subject to the decision of the ASHPC. All terms of this contract will be enforced by the ASHPC.

#### **CONTRACT FOR SPONSORSHIP**

The Sponsor Agreement, accompanied by the required payment, constitutes a contract for sponsorship at an event subject to the condition of acceptance by the ASHPC. Sponsorships are accepted on a first-come, first-served basis and must be applied for in writing. This contract may be terminated by the ASHPC in the event of strikes, labor disputes, acts of God, or other circumstances beyond the control of the ASHPC that may affect the event. Titanium-level sponsors must also complete booth application and sign Exhibit Contract Terms and Regulations for exhibit booth. Sponsorship is applicable to conference dates and does not include preconference dates or activities.

#### **TERMS OF PAYMENT**

All Sponsor Agreements must be accompanied by payment in full.

#### **CANCELLATION POLICY**

No refunds will be granted for sponsor cancellations. Sponsor cancellation cancels all complimentary or discounted registrations. Sponsor personnel canceling on or after the opening of the conference forfeit all registration fees.

#### SHARING AND SUBLETTING

Two (2) companies may not share a sponsorship of a single event. A company is defined as the same business or firm and can involve only a single line of business. The signage per Sponsor shall only identify a single firm or business.

#### SPONSOR REGISTRATION

Any sponsoring company planning to have more than the program-level allowance of representatives must purchase additional conference registrations. No company representatives may attend the conference or the event unless registered and they have paid the appropriate fees, regardless of the length of time they will be attending the event. Registrations received as rewards of sponsorship have no cash value. Additional registrations beyond those allotted per sponsorship level can be purchased. See pricing below.

#### CONDUCT/RESTRICTIONS

The ASHPC reserves the right to revoke a sponsorship commitment at any time prior to or during the event if Sponsor fails to fully comply with the terms of this Agreement or if it is determined by the ASHPC that the sponsorship will adversely impact the affected event or program.

The ASHPC reserves the right to approve, refuse and/ or restrict the distribution of any promotional and/or giveaway items. When applicable, a sample brochure is required for approval prior to display.

All signage and banners will be produced and located at the event site only as directed by the ASHPC staff.

- Event arrangements shall be handled by the ASHPC or the facility contracted by the ASHPC, and there shall be no expressed or implied warranties by the ASHPC relating to the sponsorship at the affected event or program.
- Sales/transactions or any form of order taking are prohibited during conference events by the participating Sponsor or anyone on their behalf.
- Badges—All personnel of the sponsoring firm will be required to wear the official conference badge issued by the ASHPC conference registration desk. Badges and registration materials will be distributed only to registered personnel. Sponsor personnel may not exchange, deface, mark, or alter the badge in any manner.
- Any oral or written communication indicating or suggesting that the ASHPC endorses or approves of the Sponsor's products or services is prohibited and is grounds for expulsion from the event with no refund of fees to the Sponsor.

#### SOLICITATION

The spaces within the facility contracted by the ASHPC to conduct conference sessions shall be under the control of the ASHPC. All displays, equipment, demonstrations, presentations, distribution of literature, or any other type of activity are prohibited unless approved by the ASHPC.

#### **TERMINATION OF EVENT**

If the premises where the sponsorship is to take place are destroyed or damaged; or the conference fails to take place as scheduled or is relocated or interrupted and discontinued; or access to the premises is prevented or interfered with by reason of any strike, lockout, injunction, act of war, act of God, emergency declared by any government agency, or for any other reason, this contract may be terminated by the ASHPC. In the event of such termination, the Sponsor waives any and all damages and claims for damages and agrees that the sole liability for the ASHPC shall be to return to each participating organization the registration payment.

#### STANDARD ARBITRATION CLAUSE

Any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settled by binding arbitration in accordance with the Rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator(s) may be entered in any court of competent jurisdiction. Responsibility of the Sponsoring Firm—to be fully familiar with these rules and regulations and to see that each member of the firm attending the conference, either as Sponsor personnel or registrant, or both, is familiar with these rules and regulations. Sign and return with Sponsorship Application.

#### SHIPPING

(Guest Name) (Guest Cell Phone Number) c/o/ FedEx Office at The Broadmoor Hotel and Resort 15 Lake Circle Colorado Springs, CO, 80906 Art and Science of Health Promotion Conference

<b>Responsibility of the Sponsoring Firm</b> —to be fully familiar with these rules and regulations and to see that each member of the firm attending the conference, either as sponsor personnel or registrant, or both, is familiar with these rules and regulations. Sign and return with Sponsor Application.			
Signature:	_ Print name:		
Company:	_Title:		
Date:			
IMPORTANT: Copy this document for your files and please provide each staff person with a copy.			

